

Form No.	F/ADMN/03
REV.No.	00
Issue Date	15/02/10

Form No.

**MahatmaGandhMission's  
JAWAHARLANEHRUENGINEERINGCOLLEGE,  
N-6,CIDCO,AURANGABAD-43103.  
Phone0240-248289Fax-0240-24822Email:feadmission@jreac.in  
(ProvisionalRegistrationFormforAdmissiontoFirstYearEngineeringCourse)**

Name in Full: \_\_\_\_\_  
(In Capitals) \_\_\_\_\_ Surname \_\_\_\_\_ First Name \_\_\_\_\_ Father's Name \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Blood Group: \_\_\_\_\_

Sex: \_\_\_\_\_ Nationality: \_\_\_\_\_ Recent Color Photograph \_\_\_\_\_

Cast Category: \_\_\_\_\_ Email ID: \_\_\_\_\_  
(Open/SC/ST/VJ/NT1/NT2/NT3/OBC/SBC)

Address for \_\_\_\_\_ Phone No: \_\_\_\_\_  
Correspondence \_\_\_\_\_  
Mobile No of Parents: \_\_\_\_\_

**DetailsofSSC(10<sup>th</sup>Exam)**

Board \_\_\_\_\_ Month and year of passing \_\_\_\_\_  
Marks Obtained \_\_\_\_\_ Out of \_\_\_\_\_ Marks in Mathematics \_\_\_\_\_ Out of \_\_\_\_\_

**DetailsofHSC(12<sup>th</sup>Exam)**

Board \_\_\_\_\_ Month and year of passing \_\_\_\_\_  
Marks Obtained \_\_\_\_\_ Out of \_\_\_\_\_ PCM Total   
Marks in Physics \_\_\_\_\_ Out of \_\_\_\_\_  
Marks in Chemistry/Vocational subject \_\_\_\_\_ Out of \_\_\_\_\_  
Marks in Mathematics \_\_\_\_\_ Out of \_\_\_\_\_

**DetailsofEntranceTest**

**JEE 2019** Seat No. \_\_\_\_\_ Percentile \_\_\_\_\_ Rank \_\_\_\_\_  
Marks Obtained in Mathematics \_\_\_\_\_ Physics \_\_\_\_\_ Chemistry \_\_\_\_\_

**CET 2019** Seat No. \_\_\_\_\_ Percentile \_\_\_\_\_ Rank \_\_\_\_\_

Marks Obtained in Mathematics \_\_\_\_\_ Physics \_\_\_\_\_ Chemistry \_\_\_\_\_

**Enclosures(Attach Photocopies)**

- |                            |                          |                            |                          |                        |                          |
|----------------------------|--------------------------|----------------------------|--------------------------|------------------------|--------------------------|
| SSC Marks Memo Certificate | <input type="checkbox"/> | HSC Mark Memo              | <input type="checkbox"/> | HSC Transfer           | <input type="checkbox"/> |
| Caste Certificate          | <input type="checkbox"/> | Caste Validity Certificate | <input type="checkbox"/> | Non-Creamy Layer Cert. | <input type="checkbox"/> |
| Migration Certificate      | <input type="checkbox"/> | Domicile Certificate       | <input type="checkbox"/> | JEE(Mains) Score Card  | <input type="checkbox"/> |
| Age/Nationality            | <input type="checkbox"/> | Diploma Mark Sheet         | <input type="checkbox"/> | Gap Certificate        | <input type="checkbox"/> |

**UNDERTAKING:**

I, the undersigned declare that the information furnished by me is correct and true to the best of my knowledge. In case of any detection of providing false information intentionally. I will be liable to the consequences. It is also declared that the address given for correspondence is of a responsible person/relative.

**Signature of Parent / Guardian**

**Signature of Student**

**For Office Use Only:**

Received Rs. \_\_\_\_\_ By Cash/DD No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on Bank \_\_\_\_\_

Place:

Date:

**Receiver's Signature**

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