

Form No.

Mahatma Gandhi Mission's

JAWAHARLAL NEHRU ENGINEERING COLLEGE, AURANGABAD

N-6 CIDCO, Aurangabad, 431005, Ph 0240-2482893, Fax 0240-2482235, Email: seadmission@jnec.ac.in

(Direct Second Year / Lateral Admission Form for Under Graduate Engineering Courses)**NOTE: Before completing, read carefully the columns to be filled up**

Date _____

Name in full: _____
Surname First Name Second NameBirth Date: _____ Birth Place: _____
Day/Month/Year City/State/Country

Gender: Male / Female Citizenship _____ Country: _____ Blood Gr _____

Recent
Color
PhotographCandidate Type: Maharashtra / OMS Caste: _____
SC/ST/VJ/NT1/NT2/NT3/OBC/SBC**Mailing Address: (Use / to indicate new line)**Address _____
City Pin codeState Country Mobile No./ E-mail Tel _____
STD Code and Telephone no.**Permanent Address: (Use / to indicate new line)**

Name of Father _____ Mother _____

Address _____ City Pin code

State Country E-mail where you can be contacted Tel _____
STD Code and Telephone no.**Qualifying Exam :** Diploma B.Sc.

Board _____ Passing Month and Year _____

Pattern of Diploma/B.Sc. Course: Annual/Semester _____ Diploma/B.Sc. Branch _____

Language of Instruction English? Yes/ No Diploma/B.Sc. Marks: _____ out of _____ and % _____

Date: _____

ACKNOWLEDGEMENTForm No.

Received with thanks from Mr./Ms. _____

10th Marks:

Total Marks _____ out of _____ Maths _____ out of _____ Science: _____ out of _____

Choice of Branch:

1 _____ 2 _____ 3 _____ 4 _____ 5 _____

Attachments: (Tick)

B.Sc./Diploma Mark sheet Provisional Passing Certificate Leaving Certificate 10th Mark sheet
Caste Certificate (If Applicable) Caste Validity Certificate (If Applicable) Migration Certificate (If Applicable)
Equivalence Certificate 2th

Undertaking

I, the undersigned declare and hereby affirm that information furnished by me is correct to the best of my knowledge. In case of any detection of providing false information, I/We will be liable to the consequences.

(Signature of Parent / Guardian)

(Signature of candidate)

For Office use only

Branch Admitted _____ B.Sc./Diploma Marks _____ out of _____ Fees Paid Rs _____

Receipt No _____ Documents verified by: _____ Registration Granted _____

Registration No

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Chairman
(SE Admission Committee)

Principal
