

Slip Form No.	F/ADMN/03
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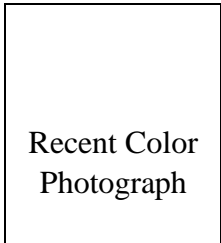
Mahatma Gandhi Mission's
JAWAHARLALNEHRUENGINEERINGCOLLEGE,
N-6, CIDCO, AURANGABAD-431 003.
Phone: 0240-2482893, Fax-0240-2482235 Email: feadmission@jnec.ac.in
(Provisional Registration Form for Admission to First Year Engineering Course)

Name in Full: _____
(In Capitals) Surname First Name Father's Name

Date of Birth: _____ Blood Group: _____

Sex: _____ Nationality: _____

Cast Category: _____ Email ID: _____
(Open/SC/ST/VJ/NT1/NT2/NT3/OBC/SBC)



Address for _____ Phone No: _____
Correspondence

Mobile No of Parents: _____

Details of SSC (10th Exam)

Board _____ Month and year of passing _____

Marks Obtained _____ Out of _____ Marks in Mathematics _____ Out of _____

Details of HSC (12th Exam)

Board _____ Month and year of passing _____

Marks Obtained _____ Out of _____ PCM Total

Marks in Physics _____ Out of _____

Marks in Chemistry/Vocational subject _____ Out of _____

Marks in Mathematics _____ Out of _____

Details of Entrance Test**MHT-CET 2018** Seat No. _____ Score _____ Rank _____**JEE(MAIN) 2018** Seat No. _____ Score _____ Rank _____

Marks Obtained in Mathematics _____ Physics _____ Chemistry _____

Enclosures: (Attach Photocopies)

SSC Marks Memo	<input type="checkbox"/>	HSC Mark Memo	<input type="checkbox"/>	HSC Transfer Certificate	<input type="checkbox"/>
Caste Certificate	<input type="checkbox"/>	Caste Validity Certificate	<input type="checkbox"/>	Non-Creamy Layer Cert.	<input type="checkbox"/>
Migration Certificate	<input type="checkbox"/>	Domicile Certificate	<input type="checkbox"/>	MHT-CET Score Card	<input type="checkbox"/>
Age/Nationality	<input type="checkbox"/>	Diploma Mark Sheet	<input type="checkbox"/>	JEE(Mains) Score card	<input type="checkbox"/>

UNDERTAKING:

I, the undersigned declare and hereby affirm that the information furnished by me is correct and true to the best of my knowledge. In case of any detection of providing false information intentionally, I will be liable to the consequences. It is also declared that the address given for correspondence is of a responsible person/relative.

Signature of Parent / Guardian**Signature of Student****Date :-**