

Form No



Mahatma Gandhi Mission's
**JAWAHARLAL NEHRU ENGINEERING COLLEGE,
AURANGABAD**

N-6 CIDCO, Aurangabad, 431005, Ph 0240-2482893, 2482236,
2481433, 2481437 Fax 0240-2482235.

**(Direct Second Year / Lateral Admission Form for Under Graduate
Engineering/ Technology Courses)**



This form is to be used for Institute level Admission against vacancies arising out of CAP Rounds.

NOTE: Before completing, read carefully the columns to be filled up

Date _____

DTE Application ID: _____ State Level Merit No.: _____

Name in full : _____

Surname

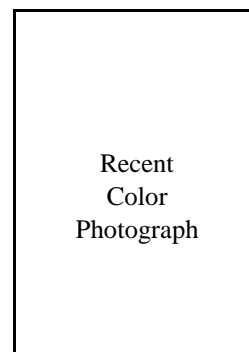
First Name

Second Name

Birth Date: _____ Birth Place: _____
Day/Month/Year City/State/Country

Gender : Male / Female Citizenship _____ Country: _____ Blood Gr _____

Candidate Type: Maharashtra / OMS Caste: _____
SC/ST/VJ/NT1/NT2/NT3/OBC/SBC



Mailing Address: (Use / to indicate new line)

Address _____

City

Pin code

State Country Mobile No./ E-mail _____ Tel _____
STD Code and Telephone no.

Qualifying Exam :	Diploma	B.Sc.		
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Board _____ Passing Month and Year _____

Diploma/B.Sc. Branch _____

Diploma/B.Sc. Marks: _____ out of _____ and % _____

Language of Instruction English ? Yes/ No

Date : _____

Form No.

ACKNOWLEDGEMENT

Received with thanks from Mr./Ms. _____

Registration form for Direct Second Year Admission.

10th Marks:

Total Marks _____ out of _____ Maths ____ out of ____ Science: _____ out of _____

12th Marks:

Total Marks _____ out of _____ Maths ____ out of ____ Science: _____ out of _____

Choice of Branch:

1 _____ 2 _____ 3 _____ 4 _____ 5 _____

Attachments: (Tick)

B.Sc./Diploma Mark sheet Provisional Passing Certificate Leaving Certificate 10th Mark sheet
 Caste Certificate (If Applicable) Caste Validity Certificate (If Applicable) Migration Certificate (If Applicable)
 Equivalence Certificate 12th mark Sheet

Undertaking

I, the undersigned declare and hereby affirm that information furnished by me is correct to the best of my knowledge. In case of any detection of providing false information, I/We will be liable to the consequences.

(Signature of Parent / Guardian)

(Signature of candidate)

For Office use only

Branch Admitted _____ B.Sc./Diploma Marks _____ out of _____ Fees Paid Rs _____

Receipt No _____ Documents verified by : _____

Registration No

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Chairman
(SE Admission Committee)

Principal
