

Form No. 

Mahatma Gandhi Mission's

**JAWAHARLAL NEHRU ENGINEERING COLLEGE, AURANGABAD**

N-6 CIDCO, Aurangabad, 431005, Ph 0240-2482893, 2482236 Fax 0240-2482235.

**( Direct Second Year / Lateral Admission Form for Under Graduate Engineering Courses )****This form is to be used for Institute level Admission against vacancies arising out of CAP Rounds.****NOTE: Before completing, read carefully the columns to be filled up**

Date \_\_\_\_\_

DTE Application ID: \_\_\_\_\_ State Level Merit No.: \_\_\_\_\_

Name in full : \_\_\_\_\_

Surname

First Name

Second Name

Birth Date: \_\_\_\_\_ Birth Place: \_\_\_\_\_  
Day/Month/Year City/State/Country

Gender : Male / Female Citizenship \_\_\_\_\_ Country: \_\_\_\_\_ Blood Gr \_\_\_\_\_

Candidate Type: Maharashtra / OMS Caste: \_\_\_\_\_  
SC/ST/VJ/NT1/NT2/NT3/OBC/SBCRecent  
Color  
Photograph**Mailing Address: (Use / to indicate new line )**

Address \_\_\_\_\_

City

Pin code

State Country Mobile No./ E-mail \_\_\_\_\_ Tel \_\_\_\_\_

STD Code and Telephone no.

**Permanent Address: (Use / to indicate new line )**

Name of Father \_\_\_\_\_ Mother \_\_\_\_\_

Address \_\_\_\_\_

City

Pin code

State \_\_\_\_\_ Country \_\_\_\_\_ E-mail where you can be contacted \_\_\_\_\_ Tel \_\_\_\_\_

STD Code and Telephone no.

**Qualifying Exam :**  Diploma  B.Sc. 

Board \_\_\_\_\_ Passing Month and Year \_\_\_\_\_

Diploma/B.Sc. Branch \_\_\_\_\_

Language of Instruction English ? Yes/ No Diploma/B.Sc. Marks: \_\_\_\_\_ out of \_\_\_\_\_ and % \_\_\_\_\_

Date : \_\_\_\_\_

Form No. **ACKNOWLEDGEMENT**

Received with thanks from Mr./Ms. \_\_\_\_\_

Registration form for Direct Second Year Admission.

**10<sup>th</sup> Marks:**

Total Marks \_\_\_\_\_ out of \_\_\_\_\_ Maths \_\_\_\_ out of \_\_\_\_ Science: \_\_\_\_\_ out of \_\_\_\_\_

**12<sup>th</sup> Marks:**

Total Marks \_\_\_\_\_ out of \_\_\_\_\_ Maths \_\_\_\_ out of \_\_\_\_ Science: \_\_\_\_\_ out of \_\_\_\_\_

**Choice of Branch:**

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

**Attachments: ( Tick )**

B.Sc./Diploma Mark sheet  Provisional Passing Certificate  Leaving Certificate  10<sup>th</sup> Mark sheet   
 Caste Certificate (If Applicable)  Caste Validity Certificate (If Applicable)  Migration Certificate (If Applicable)   
 Equivalence Certificate  12<sup>th</sup> mark Sheet

**Undertaking**

I, the undersigned declare and hereby affirm that information furnished by me is correct to the best of my knowledge. In case of any detection of providing false information, I/We will be liable to the consequences.

(Signature of Parent / Guardian)

(Signature of candidate)

**For Office use only**

Branch Admitted \_\_\_\_\_ B.Sc./Diploma Marks \_\_\_\_\_ out of \_\_\_\_\_ Fees Paid Rs \_\_\_\_\_

Receipt No \_\_\_\_\_ Documents verified by : \_\_\_\_\_

Registration No 

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Chairman  
( SE Admission Committee )

Principal

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